AN EASIE ENTRANCE INTO the principall pointes of Christian religion, verie short and plaine for the simpler sort, and may soone be learned of them, if they haue any care (as al ought to haue) of their saluation.

By *I. G.*

Hebr. 5. 12.

VVhen as concerning the time ye ought to be teachers, yet haue ye neede againe that vve teach you vvhat are the first principles of the vvord of God: & are become such as haue neede of milke, and not of strong meate.

Iohn. 3. 12.

If vvhen I tell you earthly things, ye beleeue not, hovv should yee beleeue, if I shall tell you of heauenly things?

AT LONDON,
Printed by H. Middleton,
for W. Norton.
AN. 1581.

AN EASIE
ENTRANCE INTO
the principall points
of Christian religion, vnto
BRITISH MUSEUM
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for W.Norton.
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To the Reader.

I Haue endeuored, (gentle Reader) to set downe the principall pointes of Christian Religion, in as plaine sort as I could possible: for their sakes especially, whose capacities are small, and memories vnable to containe much. If I haue attained that which I attempted (that is to say, their profite) I haue my desire: If otherwise, then, although my woorke deserue not praise, (which if it did, were due onely to God) yet my will desireth pardon, which I doe not doubt to obtaine at thy handes, seeing I seeke nothing but thy aduantage. The excuses that are daily made for ignorance, while one layeth the fault in his want of time, an other in his simplicitie, and want of capacitie, and others in want of memorie, &c. did much moue me to trie what I could doe, to doe them good: although I am not ignorant, that others also haue gone about ỹ same. But such is the dulnesse of our dayes, and so hard is it to be both short and yet plaine,

in so great matters, that it is vvell, if eyther their or my labour, or all that we all can doe, may bring men forwarde in the faith. If wee misse this, yet because wee meane it, he that is not vncharitably suspicious, wil not thinke the labour superfluous. If this come to the hands of such, as are already past such A. B. Cees, let it not offend them, that children are ledde, though they beeing men can goe alone. And let them leaue this, eyther to children in yeares or in knowledge: whiche must of necessitie be trained vp in this, or such shorte and plaine sorte, if they will profite, as I pray God they may, and wee all euerie day increase in knowledge, & growe in the grace of our Lorde Iesus Christ, who euer preserue you, & to whome be prayse in the Church through all generations for euer. AMEN.

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The Lawe.

Minister. Parishioner.

WHat Religion dos you pro-
fesse?

P. The Religion of a true Christian. Rom.10.10. Mat. 10.32. Act.11.20.

M. Wherein consisteth chiefly the Religion of a true Christian?

P. In the true vnderstanding and profitable vse of the ten commaundements: the Articles of faith: the Sacramentes: and prayer. Act.2.41.42

M. Rehearse first ỹ ten cõmandementes. Deut.4.13. Exod.20.

P. The same which God spake, &c. Deut.5.

M. What doeth God chiefly require in these commaundements?

P. That I should loue him with all my heart, with all my soule, and with all my strength: and that I shoulde loue my neighbour as my selfe. Mat.22.37. 39.

M. Howe is God loued?

P. By obeying perfectly those commandementes, which teach our dutie towardes him. 1.Ioh.2.5.

M. Howe many are they?

P. Foure in the first table. Exod.34.1. Deut.10.1.2 Exod.20.3. Matt.4.10. Deut.10.12. & 20.&.6. 13.

M. What dutie teacheth the first?

P. That I should alwayes worshippe,

Psal.50.13. 14.& 23. Deut.6.4. & 14. feare and loue this true and liuing God aboue all things, trust in him only, pray and giue thankes to him alone. And neuer by these meanes to worship or serue any creature in his presence.

M. The second. Exod.20.4.5.6.

Deut.4.15. 16.17.18.19. Leuit.26.1. Exod.34.14 Esa.42.8. Aba.2.19.20 Io.4.23.24. P. That I should not imagine him to be like any thing that I see or knowe in the whole world, nor worship him in, or vnder any image, or likenesse of anye thing, but in spirite and truethe, as hee hath commaunded.

M. The third. Exod.20.7.

Leuit.24.16 & 19.12. Matth.5.34. Heb.6.16. Exod.22.10. Iacob.5.12. Deut.28.58. P. That I should not abuse his name any kinde of way, much lesse by false or vaine othes, but being lawfully called to an othe, then to sweare truely by him onely, and at no time by any creature, and to vse his name alwayes to his honour and glory.

M. The fourth. Exod.20.8.9.10.11.

Leuit.26.2. P. That I, and all mine, cease from all bodily labour, and diligently trauell, and come to the Church to heare the worde of God, and receiue the Sacramentes, and pray together with the whole congregation: and that my familie and all my cattell may by the same rest be refreshed.

freshed.

M. And how shal we loue our neighbour?

P. By keeping perfectly those commaundements, which containe our dutie to him. Rom. 13. 8. 9. 10.

M. Which are they?

P. The other fiue in the second table. Exod. 32. 15

M. What meaneth the first, being the first of the same? Exod. 20. 12

P. That I should loue, reuerence, obey, and helpe my natural parents, and all my superiours, and gouernours of the Church and common wealth, and at no time resist or dispise their authoritie. Mark. 7. 10. Ephes. 6. 1. 2. Gal. 6. 6. 1. Thes. 5. 12 Rom. 13. 1. Exod. 21. 17. & 22. 28.

M. The first, Thou shalt do no murther? Exod. 20. 13

P. That I should not kill, nor hate in my heart, nor reuile any with my tongue, but helpe, saue, & keepe their lines as much as I am able. 1. Iohn 3. 15. Matth. 5. 21. 22. 1. Iohn 3. 16

M. The seuenth, Thou shalt not commit adulterie? Exod. 20. 14

P. That I should not commit the deede in bodie, nor lust after it with any in my heart, but vse all meanes to keepe and declare my selfe sober and chast. Matth. 5. 27. 28. 1. Thes. 4. 3. 1. Cor. 7. 2. Ephe. 5. 3. 4.

M. The eight, Thou shalt not steale? Exod. 20. 15

Leuit.19.13. 1.Thes. 4.6. De.25.13.14 Luk.12.15. Ephe. 4. 28. 1.Iohn 3.17 1.Tim.6.7.8

P. That I shoulde not take away the goods of any other by deceite or violence, nor in my heart desire the same: but restore to euery man his, to giue to them which neede, & to be content with mine owne.

M. The ninth, Thou shalt beare no false witnesse against thy neighbour: Exodus.20.15.

Exod. 23.1. Iacob.4.11. Leuit.19.16. 1.Cor.13.5 Leuit.19.17 Matt.18.15. Ephe.4.29.

P. That I should not hurt any with my tongue by false witnesse, backbitings, slaunders or flattering, nor without cause suspect euill of any: but vse my tongue to further and profite them in whatsoeuer I am able.

M. The tenth, Thou shalt not couet: Exodus.20.16.

Mar.7.21,22. Rom.7.7. Iac.1.14. Psal.11.7.

P. That there should not be in me any motions or desires to any sinne, but that I shoulde be without all sinne, and holye in my whole soule and bodie.

M. Are you able then thus to keepe these commaundements?

Rom.8.3.

P. No verelie.

M. Where is the faulte?

Rom.8.7.

P. In my corrupt nature, which is enimie to all righteousnes.

M. Who corrupted your nature?

P. Adam,

P. Adam, by his transgression: for God created it good. Rom.5.12. Gen.1.26. Eccle.7.31.

M. Seeing then we cannot chuse, but breake them, what is the punishment of our sinne and transgression? 1.Io.3.4.

P. The curse of God vpon bodie and soule, to euerlasting death. Deut.28.15

M. If we keepe some, will he not beare with vs for the rest?

P. No: but accurseth vs, if we continue not in all things in them to do them. Deut.27.26

M. Is he not then mercifull?

P. Yes: but this Lawe is the rule of his iustice, and teacheth vs what we are bound to doe, and not what he will forgiue. Exod.34.6. Leuit.18.5. Rom.3.

M. What is the vse of this knowledge?

P. To teache me that in my selfe I am always the childe of wrath, accursed and condempned to euerlasting death. Rom.4.15. Gal.3.10. 2.Cor.3.7. Rom.6.23. Matt.6.33. & 16.26.

M. Howe then shall we be saued?

P. By faith: Luke 7.50. Roman.1.16. and 3.28. and 10.9. Galat.2.16. Ephe.2.8. Mar.10.16.

M. What is faith?

P. A certaine knowledge and full assurance in the principall pointes of saluation, Io.17.3. Heb.11.1.

tion, called the Gospell.

M. Which are these chéefe points of saluation?

P. The articles of faith, which is the second thing, in the true vnderstanding and vse whereof consisteth christian religion.

1. Pet. 3. 15. M. Rehearse them.

P. I beléeue in God ẏ father almighty, maker of heauen and earth, &c.

M. Wherfore say you, I beléeue, & not, we beléeue, séeing this doctrine of saluatiõ belõgeth to others as wel as to you?

Gal. 2. 20. Abac. 2. Heb. 11. 6. P. Because my faith doeth apply it to my selfe, and maketh it effectuall to saluation to my selfe onely.

Esa. 43. 11. Ephe. 2. 4. 2. Tim. 1. 9. Tit. 1. 3. M. Wherfore beléeue you in God?

P. Because my whole saluation cõmeth from him alone.

M. What is God?

Ioh. 4. 24. Esai. 65. 1. P. A spiritual substance, infinite, and incomprehensible.

Io. 17. 3. 1. Cor. 8. 5. 6 M. Is there but one God onely to beléeue in?

P. No: but this one God is three persons.

M. Which are they?

Matt. 28. 19. P. The Father, the Sonne, & the holy Ghost,

Ghost, which doe together worke what- Luk.3.22.
soeuer belongeth to my saluation. Tit.3.4.5.6.

M. Wherefore beleeue you in God the Father?

P. Because he hath so loued me, that he Joh.3.16.
hath giuen his onely begotten Sonne to saue me.

M. What profiteth it you, that he is almightie?

P. That being my Father, his power Gen.15.1.
(which nothing can resist) shal alwayes & 17.1.
watch ouer me. Matt.10.29.
30.31.

M. What signifieth, Maker of heauen 2.Tim.1.12.
and earth?

P. That he will alwayes prouide suf- Luk.12.22.
ficient foode and rayment for my bodie, 23.& 30.
and the nourishment of my life in this Psal.37.25.
worlde. Heb.13.5.6.

M. From whence haue you this truste that he is your Father, and that he will do all this for you?

P. Through my beliefe in Iesus Io.14.6.
Christ his Sonne, whome he hath giuen Ephe.2.18.
to me, and with him will giue me all 1.Pet.1.20.21
thinges else. Rom.8.32.

M. Why is he called Iesus?

P. Because God hath appointed him Matt.1.1.21.
onely to saue me from my sinnes. Act.4.12.

M. And

Ioh.1.41. M. And why is he called Christ?
Dan.9.24. Psal.45.7. P. To signifie that he is annoynted of
Act.3.22.23 Heb.10.14. God, to be my only teacher in ỹ meanes
Heb.1.1. of my saluation: my onely Priest, to re-
Mat.21.5. Luk.1.32.33 concile mée to his father: my onely spi-
Iohn.18.36. rituall King, to gouerne and rule me by
his worde and holy Spirit.

M. What manner of person is Iesus Christ, which doth all this for you?

Rom.1.3.4. Phil.2.6.7. P. Both God and man.

M. Which wordes teache you that he is God?

Rom.8.32. Iohn 10.36. P. These, His onely sonne our Lord.

M. Whose Sonne doe you meane he is?

Matt.17.5. Heb.1.5. P. The sonne of God the Father.

M. Why call ye him his onely sonne, séeing men and Angelles are called his sonnes also?

Psal.82.6. Rom.8.14. Iob.1.6. Iohn.1.14. Heb.1.3. P. Because he is begotten of his verie substance, and is true & verie God with his Father.

M. When was he begotten of his Father?

Pro.8.22. Iohn.1.1.2. P. He hath béene begotten euer, euen as the Father hath béene euer, without beginning, or else he were not God,

Gal.4.4. M. And which wordes teache that he

was

was made man?

P. These: which was conceiued by the holy Ghost, borne of the virgin Marie. Matth.1.18. Luk.1.27.

M. Why was he conceiued by the holy Ghost?

P. That he might be most holie & iust without all sinne. Luk.1.35. Act.22.14. Heb.7.26.

M. Why was he borne of the Virgin Marie?

P. That he might be a true man like vnto vs in all things, sinne excepted. Heb.2.11.16

M. Wherefore was he man?

P. To stande in our rowme, and to suffer in bodie and soule, that curse which is due to our sinnes. Heb.2.14.15 Gal.4.4.5. 1.Tim.2.6.

M. Which wordes teach this?

P. Suffered vnder Pontius Pilate, was crucified, dead, and buried, he descended into hell. Luk.23.1. Iohn.19.33. Mark.15.40.

M. What do these former wordes signifie?

P. That he was condemned of Pontius Pilate, to the accursed death of the crosse, which he suffered in bodie. Matt.27.24. & 25.26. Luk.23.33. Phil.2.8.

M. And what signifyeth, Descended into hell?

P. It is added, to shewe that he humbled himselfe, and went vnder the wrath Phil.2.8. Luk.24.40.

Gal.3.13. Es.53.10. Matt.26.39. Luk.22.44. Matt.27.46.

wrath of God euen in the same cursed death which he suffered in body: And that he felt the anguishe and horrour of the same wrath of God in his soule whiche caused him to sweat drops of bloud, and to cry, my God, my God, why hast thou forsaken me?

M. This curse and wrath of God then you meane is the hell that he was in before he died: and that he was in it both in body and soule.

Io.19.30.

P. Yea verily: for ye scripture teacheth no other suffering in any other place for our deliuerance from the same.

M. And howe doth this profit you?

1.Pet.2.24. Gal.3.13.

P. Because I beléeue that this which he thus suffered in his bodie and soule, was for my sinnes, so that he hath redeemed me from the same for euer.

M. You said before that he is God also, did this his Godhead suffer any thing?

P. No: For God cannot suffer.

M. Wherefore then was he God?

2.Cor.13.4.

P. That he might ouercome death, & get the victorie, which beeing man onely, he could not haue done.

1.Pet.3.18.

M. Which words contein this victory?

Luk.24.40.

P. These following, The third day he

rose

rose againe &c. Act.2.32.

M. Did the same body rise againe?

P. Yea, and is ascended into heauen, Ioh.20.27. Luk.24.51. Mark.16.19
and is there God and man in the glorie of his father.

M. Did he ascend by and by after hée rose againe?

P. No: but walked fourtie dayes on ỹ earth, and shewed him selfe to his disciples, to cõfirme them in the truth of his resurrection. Act.1.3.

M. What doth this profite you?

P. I beleéue that he now hath giuen to me his holinesse of nature, & the righteousnesse of his whole life, to sanctifie, and iustifie me alwayes before God. Rom.4.25. Ephe.4.7.8. 1.Cor.1.30.

M. What meaneth his sitting at the right hand of God the father almightie? Heb.1.3.& 12.2. 1.Pet.3.22.

P. That his father hath giuen him al power in heauen and earth, to gouerne and defend his Church, & to confound all the enimies of the same. Matt.28.18. Ephe.1.22. 1.Cor.15.25.

M. What else doth he now in heauen for vs?

P. He maketh continual intercession to his father, so that I beleeue whatsoeuer I ask in his name, I shal surely receiue. Rom.8.34. Heb.7.25. Io.14.13.14.

M. What remaineth to be don of him?

P. From

Actes.1.11. 2.Tim.4.1. P. From thence shall he come to iudge the quicke and the dead.

M. Who are they?

1.Cor.15.51. 1.Thes.4.15 P. All that are departed this life before his comming, and all which shall be here aliue at his comming.

Act.3.19. & 17.30.31. 1.Ioh.2.8. Iude 24. Matt.25.34. M. What is your cõfidence in that day whereof we ought to haue chief regard?

P. That by this faith in him, I shall stande blameleſſe, & that he wil giue me the inheritance of the kingdome of heauen, which he hath purchased for me.

Eph.1.13.14. 2.Cor.1.22. Rom.8.16. M. Why beléeue you in ỹ holie Ghoſt?

P. Because he doth worke this faith & assurance of this my saluation by Christ in my heart.

Tit.3.5. Ioh.3.5.6. M. Howe shall it bée knowne that he hath wrought this faith in your heart?

P. By his inseparable worke of regeneration, or new birth in my nature.

2.Thes.2.13. 1.Thes.4.3. 1.Pet.1.2. M. What is that?

P. To sanctifie me daily, by killing sin in me, and by quickening me to newnes of life.

1.Cor.1.2. Act.2.47. & 13.48.& 15 8.9. M. What is the Catholike Church?

P. All, of all nations which haue, doe, & shal thus beléeue in Jesus Christ for saluation.

M. What

M. What is the cõmunion of Saints?

P. That all these in what parte of the earth so euer they liue, are gathered into the fellowship of Christe, and are partakers in commune of all his benefites whereby they are made Saints. Ephe.4.12. 13. 1.Cor.1.9. 1.Iohn.1.3. Ioh.17.17. 19.

M. What is the remission of sinnes?

P. That all their sinnes are so fully punished in Christ, that they are freely forgiuen and remitted to them for euer. Ephe.1.7. Col.1.14. 1.Io.2.12.

M. And what is the resurrection of the body, and life euerlasting?

P. That all their bodyes shal be raised vp againe at the last day, and be ioyned to their soules, to liue with Jesus Christ for euer in true glory. Io.6.54. Rom.8.11. 1.Cor.15.41 43.44. Phil.3.22.

M. What doeth the beléefe of all these things profite you?

P. I beléeue that nowe being called from ignorance to this faith & assurance in Jesus Christ with them, I doe, & shall enioy all these benefites also with them for euer. 2.Cor.15.5. Act.26.18. Rom.8.30.

M. Thus you haue gone briefely thorough the Law, & the doctrine of Faith: what is nexte, the true vnderstanding wherof belongeth to a true Christian?

P. The Sacraments.

M. What is a Sacrament?

Rom.4.11. Gal.3.27. 1.Cor.11.26

P. An outwarde signe and sure seale to strengthen my faith in Christ and al his benefites by my outwarde senses: and a badge of my profession before men.

Ephe.5.26. Titus.3.5. 1.Pet.3.21. 1.Cor.11.20. & 23.24.25

M. Howe many are there in Christ his Church to this vse?

P. Two.

M. Which are they?

P. Baptisme, and the Lordes supper.

M. What is the outwarde signe & sure seale of Baptisme?

Iohn.3.23. Acts.8.36. 38.

P. Water.

M. Howe doth it strengthen your faith in Christ, and all his benefites by your senses?

P. That as I see and knowe water wherewith I haue bene baptized, doeth washe and make cleane thinges that are foule: so as certainely Christ doeth giue himselfe to me, ỳ his blood may alwayes wash and cleanse me from al my sinnes.

Acts.2.38. & 22.16.

M. And what is the outward signe and sure seale of the Lordes supper?

1.Cor.11.13 24.25.

P. Bread and wine.

M. And howe doe they strengthen your faith in Christ by your senses?

P. That as I know bread and wine to

be

be a full & perfecte nourishment of my bodie: and as I see the same giuen vnto me in the communion by the Minister: and I take, and eate, and drinke ỹ same: so as certainely Christ giueth to me his body and bloud to be the full and perfect fode of my soule to eternall life. 1.Cor.10.16 Mat.26.26. 27. Ioh.36.54. 55.

M. From whence haue they this force, to seale and confirme the trueth of these thinges in your heart?

P. From the institution of Christ, who is trueth it selfe, and can not deceiue. Luk.22.19. 20. Matt.28.19

M. By what meanes is this brought to passe, seeing Christes body is now in heauen, and there must continue till his comming againe? Act.3.21.

P. By the secrete power of the holy Ghost, which by faith maketh mee one with Christ: and Christ with me. Io.6.63.56.

M. Seeing Christe (which you haue saide before) can not deceiue, offereth himself, and al his benefits thus certainly, by them, Are al that come vnto them, partakers of the same? Rom.3.4. 2.Tim.2.13.

P. No: for the vnfaithfull, ignorant, and vnrepentaunt, by their vnworthines, depriue themselues of them, and receiue onely the outward signes to their 1.Cor.10.4. Heb.11.6. 1.Cor.11.28 & 29.

owne condemnation.

M. What else remaineth to be vnderstoode and vsed of a true Christian?

Rom.12.12. Col.4.2. 1.Peter 4.7. 1.Tim.2.8. Luke.11.9. & 13. Iac.1.5.

P. Prayer.

M. What is ỳ vse of prayer vnto you?

P. Seeing God is now become my father, through Christ his sonne, I flie and haue recourse to him by the same, for all thinges needefull, both for my body and soule.

Luk.11.1.2

M. How ought we to pray?

P. Euen as our Lord Jesus Christ himselfe hath taught vs.

M. Rehearse the same as you haue learned it.

Luk.11.7. Matth.6.9.

P. Our father which art in heauen, &c.

M. May we pray with no other wordes then these?

Iac.4.3. 1.Io.5.14.

P. Yes: but this is the rule whereby all our prayers must be squared, if we shall pray aright, & obtein any thing by them.

M. And doe you pray so ofte as you vse these wordes?

Matt.15.7.8 1.Cor.14.15

P. No: for if I do not vnderstand what thinges I pray for, and desire earnestlie in my hart, whatsoeuer I aske with my tongue, I babble rather then pray.

Matt.6.7.

M. What thinges doth this rule of praier

chiefly

chiefly conteine?

P. First I learne by it, how to bee prepared to prayer: secondly, what thinges to pray for.

M. In which wordes learne ye how to be prepared to prayer?

P. In these: Our father which art in heauen.

M. What learn you by this word Our?

P. That I ought to be in loue, & to pray for others as well as for my selfe. Iac.5.16.

M. What in this word Father?

P. That I must pray with this faith and sure trust in his sonne Jesus Christ, wrought in my heart by the holy Ghost, whereby onely I, and all the faithfull, haue this boldnesse to call him father. Iac.1.6. Rom.8.15. Gal.4.6. Ephe.3.11.

M. What in these: Which art in heauē?

P. That he is readie and able to performe, whatsoeuer I aske: And that my minde must be remoued from al earthly and wandring thoughtes, and present it selfe before him in heauen. Psal.145.18. Phil.4.5.6. 1.Peter 5.7. Iohn.17.1. Psal.25.1.

M. What followeth next?

P. The petitions for the thinges conteined in the same. 1.Iohn.5.15.

M. How many are they?

P. Sire.

M. What

M. What things are they for?

Io.7.18.17.1 2.Cor.10.31

P. Three for those things which chiefly concerne Gods glorie: And three for all things needfull for our selues.

M. Shew them briefly, which concerne Gods glorie.

Psal.72.19. 1.King.8.43 Act.4.29.30 Iohn.16.8. Luke 18.7.8 Reu.6.10. & 22.20.

P. The first, that his name may be reuerenced, feared, and by all meanes glorified amongst vs. The seconde, that he may raigne daily more and more in our hearts, by his word and spirit: and in his good time finish and make perfect ỹ same his kingdome, by his last comming. The third, ỹ we may yelde our selues wholy to his will in all things, & striue to go forward in ỹ same, til we meet in perfect obedience with his angels in heauen.

Heb.13.20. Rom.12.1.2

M. And what things are the other three for, which concerne our selues?

P. The first, Giue vs this day our daily breade. for all things for our bodies in this life.

M. What are they?

1.Tim.6.8. Psal.107. Rom.15.30.

P. Sufficient fode & rayment, healthy, & other prosperity, according to his will, and as he knoweth to be best for vs. And

2.Cor.9.10.

that he would blesse all thinges that we vse & take in hande for the maintenance

of

of our life. Luk.11.4.

M. What things aske you in the other two?

P. All things needful for our soules for the life to come.

M. What are they?

P. First that our fayth may increase and grow more & more in Jesus Christ, that we may alwayes feele in our consciences, the remission and free forgiuenesse of our sinnes. Luk.17.5. 2.Pet.3.18.

M. Why doth Christ adde, As we forgiue them their trespasses?

P. Because we shoulde neuer presume to aske forgiuenes of God, except we can freely forgiue others whiche haue anie way offended vs. Mar.6.14.15

M. What is ỹ last for: And lead vs not?

P. That GOD woulde not giue vs ouer to our owne lustes, and the temptations of Satan, but strengthen vs with his holy spirit alwayes to striue against them: & that he would preserue and kepe vs from all their euill. Iude 24. Rom.8.13. Gal.5.16.17. Ia.4.7. 1.Pe.5.8.9. 1.Thes.5.23

M. Where haue you learned these principall points of Christian religion?

P. Out of the word of God. Psal.19.7.8. 119.9.& 105

M. By what meanes? Esai.8.10. Iohn.5.30.

P. By

Rom.10.14. 1.Cor. 1. 21. Acts.17.11.

P. By hearing it preached, and otherwise exercising my selfe in the same.

M. Will this knowledg thē suffice you?

Heb.6.12. 1.Pet.2.2. 2.Ti.3.14.15 Mat.24.13. Luk.17.5. 1.Cor.15.2 Phil.1.6.

P. No: but I must increase & go forward by the same exercise of the worde of GOD, to my lives end, if I make accompt of my salvation.

M. God graunt you so to doe.

P. Amen.

FINIS.